

WEEK 4 - The Son

Isaiah 64:6:

"All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away" .

Romans 3:23:

"For all have sinned and fall short of the glory of God" .

2 Corinthians 5:17:

"So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come"

1 Corinthians 15:20-22:

But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through a human being, the resurrection of the dead came also a human being. For just as in Adam all die, so too in Christ shall all be brought to life".

CCC 457:

"The Word became flesh for us in order to save us by reconciling us with God, who 'loved us and sent his Son to be the expiation for our sins': 'the Father has sent his Son as the Saviour of the world', and 'he was revealed to take away sins'".

John 3:16-17:

"For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved".

CCC 616:

It is love "to the end" that confers on Christ's sacrifice its value as redemption and reparation, as atonement and satisfaction. He knew and loved us all when he offered his life. Now "the love of Christ controls us, because we are convinced that one has died for all; therefore all have died." No man, not even the holiest, was ever able to take on himself the sins of all men and offer himself as a sacrifice for all. The existence in Christ of the divine person of the Son, who at once surpasses and embraces all human persons, and constitutes himself as the Head of all mankind, makes possible his redemptive sacrifice for all.